## WHITE FEATHER PLAT NO. 1

BEING A PART OF WHITE FEATHER GOLF AND RACQUET CLUB, A P.U.D. A PORTION OF LAND LYING IN SECTION 13, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

BEFORE ME PERSONALLY APPEARED JERRY RUBIN, PRESIDENT OF TRAILS GOLF AND COUNTRY CLUB, INC., GENERAL PARTNER

KNOWN AND KNOWN TO ME TO BE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED

AUGUST , 1981

ACKNOWLEDGEMENT

STATE OF FLORIDA

COUNTY OF PALM BEACH

WITNESS MY HAND AND OFFICIAL SEAL THIS

SHEET 10F2

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT S & D RANCH, A FLORIDA GENERAL PARTNERSHIP, CONSISTING OF DANIEL RUBBIN AND SHIRLEY RUBIN, HIS WIFE, AND TRAILS GOLF AND COUNTRY CLUB, INC., A FLORIDA CORPORATION, GENERAL PARTNERS OWNERS OF THE LANE SHOWN HEREON, BEING IN SECTION 13, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS WHITE FEATHER PLAT NO. 1, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AS A POINT OF REFERENCE BEING THE NORTHWEST CORNER OF SAID SECTION 13, TOWNSHIP 45 SOUTH, RANGE 42 EAST; THENCE S 00°51'8"E ALONG THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 1323.37 FEET TO THE NORTH LINE OF THE SOUTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 13; THENCE N 89°36'04"E ALONG THE NORTH LINE OF THE SOUTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 13, A DISTANCE OF 1479.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUEN 89°36'04"E ALONG SAID MORTH LINE A DISTANCE OF 499.54 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 13, ADISTANCE OF 324.26 FEET; THENCE S 89°36'04"W A DISTANCE OF 308.74"FEET TO A POINT OF CURVATURE; THENCE 65.59 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 48.00 FEET AND A CENTRAL ANGLE OF 78°17'21" TO A POINT OF TANGENCY; THENCE S 11°18'43"W A DISTANCE OF 550.84 FEET: THENCE S 57°15'25"W A DISTANCE OF 296.66 FEET; THENCE N 71°14'20"W A HISTANCE OF 276.00 FEET; THENCE N 07°40'28"E A DISTANCE OF 230.00 FEET; THENCE N 32°31'19"E A DISTANCE OF 526.11 FEET; THENCE N 00°51'49"W A DISTANCE OF 28.98 FEET; THENCE N 89°36'04"E A DISTANCE OF 160.01 FEET; THENCE N 00°51'49"W A DISTANCE OF 272.6 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE RIGHT-OF-WAY FIR WHITE FEATHER BOULEVARD.

PARCEL CONTAINING 10.93 ACRES, MOREOR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- PARTNERSHIP INC. FOR PRIVATE ROAD PIRPOSES, AND AS A UTILITY EASEMENT, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF MAID PARTNERSHIP, ITS SUCCESSORS OR ASSIGNS.

  2. THE INGRESS/EGRESS TRACT (WHITE FO) TRACE) AS SHOWN HEREON IS HEREBY DEDICATED TO THE SOOD RANCH, A FLORIDA GENERAL PARMERSHIP, INC. FOR INGRESS/EGRESS PURPOSES, AND AS
- THE S&D RANCH, A FLORIDA GENERAL PARMERSHIP, INC. FOR INGRESS/EGRESS PURPOSES, AND AS A UTILITY EASEMENT, AND IS THE PERETUAL MAINTENANCE OBLIGATION OF SAID PARTNERSHIP, ITS SUCCESSORS OR ASSIGNS.
- 3. TRACT 1. AS SHOWN HEREON IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PROPER PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAME.
- THE 33 FOOT ADDITIONAL RIGHT-OF-WAY FOR WHITE FEATHER BOULEVARD IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONER OF PALM BEACH COUNTY, FLORIDA, FOR THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES.

IN WITNESS WHEREOF, S.B.D. RANCH, A FLORID, GENERAL PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNER, TFAILS GOLFAND COUNTRY CLUB, INC., BY JERRY RUBIN, ITS PRESIDENT, THIS IZTH DAY OF SEPTEMBER, 1981.

S & D RANCH, A FLORIDA GENERAL PARTNER BY TRAILS GOLF & COUNTRY CLUB, UNC., A CORP. OF THE STATE OF FLORIDA

JERRY RUBIN, PRESIDENT

TITLE CERTIFICATION:

STATE OF FLORIDA ) S
COUNTY OF PALM BEACH)

I, MICHAEL B. SMALL, ESQ., A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO S & D'RANCH; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT I FIND THAT THE PROPERTY IS FREE OF ENCUMBRANCES.

DATE: 9 18 81

BY: MICHAEL B: SMALL, ATTORNEY

IO/

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD AT 11: 32 DAY OF THIS 21 DAY OF THI

JOHO E BUNKEE! CLERK EIRCUIT COURT ET TAKE TO THE

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA ) SS COUNTY OF PALM BEACH)

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M.'S) PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND (P.C.P.'S) PERMANENT CONTROL POINTS WILL BE SET UNDER THE GUARANTEES POSTED WITH PALM BEACH COUNTY FOR THE REQUIRED IMPROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA

DATE: (18978-1888 21, 1981

WILLIAM A. HERX
REGISTERED LAND SURVEYOR NO. 3182

SURVEYOR'S NOTES

- 1. PERMANENT REFERENCE MONUMENTS (P.R.M.'S) DESIGNATED THUS:
- 2. PERMANENT CONTROL POINTS (P.C.P. 'S) DESIGNATED THUS:
- 3. BUILDING SET BACK LINES SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS.
- 4. BEARINGS SHOWN HEREON ARE REFERENCED TO THE TRANSVERSE MERCATOR GRID SYSTEM, EAST ZONE OF FLORIDA.
- THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
- 6. THERE SHALL BE NO BUILDINGS OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY

APPROVALS

BOARD OF COUNTY COMMISSIONERS

PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS DAY OF DAY

%--COUNTY ENGINEER

THIS PLAT IS HERERY APPROVED FOR PRECORD THIS

ATTEST: JOHN B. DUNKLE, CLERK
BOARD OF COUNTY COMMISSIONERS

BY: Athorna S. William DEPUTY CLERK

THIS INSTRUMENT WAS PREPARED BY WILLIAM A. HERX IN THE OFFICES OF MERIDIAN SURVEYING AND MAPPING, INC., 2328 SO. CONGRESS AVE., WEST PALM BEACH, FLORIDA. PHONE: 967-5600

SHEET NO. . 1 SIGNATURE SHEET

RS-PUD

PLAT NO. I

SEAL
NOTARY PUBLIC

Zhuaraoù 37 Bertzlgaed Trup Zevr SEAL COUNTY ENGINEER

DEPUTY CLERK

Meridian West Palm BEACH, FLORIDA

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